

## **ADDENDUM #2 - REVISED**

**Issue Date: August 22, 2024**

**Project Name: Griffin Hospital - Phase 2 – Emergency Generator & Distribution Upgrades**

**Project No.: 2021144.01**

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### GENERAL:

Modifications described herein as Addendum items supersede specific parts of the Contract Documents for the above-named project. All bids and the construction contract shall be based on the inclusion of these modifications.

### GENERAL INFORMATION to BIDDERS

- ITEM 1: BMS system is manufactured by Siemens. Contact Frank Pepe at (860) 262-4886 (M), Siemens Industries, 104 Sebeth Drive, Cromwell CT 06416.
- ITEM 2: As discussed in Pre-Bid Meeting #1, held on Aug. 14, 2024, acceptable generator manufacturers are, in order of preference: Caterpillar (basis of design), Cummins, and Kohler. Generac will not be accepted.
- ITEM 3: As discussed in Pre-Bid Meeting #1, held on Aug. 14, 2024, the following clarifications were discussed:
- a. Griffin Hospital will provide all conductors and wiring for the transfer switches, including normal, emergency and load interconnections. Contractor shall terminate emergency feeds inside the EGESBB switchboard, with Griffin Hospital electrician in attendance.
  - b. All start circuits for the new transfer switches shall be provided by Griffin Hospital. Terminations inside switchboard will be by the contractor, with Griffin Hospital electrician in attendance.
  - c. The eyewash station in the generator room (not shown on the drawings) will be removed/relocated by Griffin Hospital.
  - d. The existing 1250KW generator that serves the Hospital loads serving the Hospital's EPSS shall remain as installed. The new 1250KW generator is intended to only provide standby power to the three chillers and associated MCCs that are currently on normal only power. The new 2000A transfer switch (MTS-GEN) shall be used to feed the either the three chillers and associated MCCs or the existing EPSS. Using the transfer switch will allow the hospital to keep emergency power available to the hospital when the existing generator is either down for maintenance or otherwise being serviced or if the existing generator fails while in operation.
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REVISIONS TO REQUEST FOR PROPOSAL

ITEM 4: In Invitation to Bid, **REVISE** the following paragraphs to read:

4. *BID OPENING: **FRIDAY, September 27, 2024, 9:00 a.m.** Local Time at Griffin Hospital, 130 Division Street, Derby, Connecticut, Board Room.*
6. *Pre-bid Meeting: All potential bidders are advised to attend a pre-bid meeting at the project location on **WEDNESDAY, August 14, 2024 at 10:00 a.m. local time. A second Pre-Bid Meeting is scheduled for MONDAY, August 26, 2024 at 10:00 a.m. local time.***
7. *Contract to be awarded **no later than October 11, 2024** with a start date immediately thereafter and then dependent on the delivery date of the replacement emergency back up generator.*
8. *Completion Time Allowed: The project must be completed by **June 1, 2025** unless otherwise specified in the proposal and agreed to by Griffin Hospital in the award. **Bidders shall include in their bid, confirmation of being able to meet this completion date or provide written documentation which will show justification for the delay and the anticipated completion date.***

ITEM 5: In Bid Package Requirements-Instructions to Bidders, **REVISE** the following paragraphs to read:

1. *A complete bid package shall consist of all the documents listed in Table 1.*
2. *Two copies of the bid package along with an electronic copy on an external drive shall be delivered to: Patrick Charmel, President & CEO Griffin Hospital, 130 Division Street, Derby, CT 06418 no later than **THURSDAY, September 26, 2024, 4:00 p.m.***
3. *Following submission of the bid, an e-mail should be directed to Amy Murphy, [amurphy@griffinhealth.org](mailto:amurphy@griffinhealth.org) to confirm that the bid has been delivered.*
4. *Bidders will have the opportunity to ask questions until **THURSDAY, September 19, 2024, 5:00 p.m.**, seven (7) days prior to the submission deadline. Questions should be directed to Amy Murphy at [AMurphy@griffinhealth.org](mailto:AMurphy@griffinhealth.org) and responses will be posted as an addendum to the Invitation to Bid at [www.griffinhealth.org/generatorRFP](http://www.griffinhealth.org/generatorRFP)*

END OF ADDENDUM

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